



Study Guide

The Jubilee

Chapter 33

Bible Reading

Leviticus 25:8-55

Memory Verses

Leviticus 25:17-19

Job 19:25-27

Isaiah 49:25-26

Isaiah 51:11

Isaiah 52:3

Hebrews 11:16

The Cross and Its Shadow Chapter

“The Jubilee,”
pages 247-257

Word Study

jubilee
redeemed
nigh of kin



“The land shall not
be sold for ever:
for the land is mine;
for ye are strangers
and sojourners with me.”

Leviticus 25:23

Review Questions

- 1. What was the first religious institution given to man?**
- 2. What institution did God institute after the children of Israel entered the promised land?**
- 3. What were the requirements upon the people regarding this sabbatical year?**
- 4. On what month and year did the Jubilee occur?**
- 5. Why was this sometimes called the sabbatical month by some writers?**
- 6. What did the keeping of the seventh-day Sabbath signify?**
- 7. What did the seventh-year sabbath of the land signify?**
- 8. Why were the children of Israel carried into the Babylonian captivity?**
- 9. What does this tell us about the 1000 years that the earth lies desolate after the second coming of Christ?**
- 10. What 3 purposes did the Sabbath have?**
 - 1) _____
 - _____
 - 2) _____
 - _____
 - 3) _____
 - _____
- 11. When did the Jubilee occur?**
- 12. What was the most solemn of the feasts and which, the most joyful?**
- 13. Why were the people joyful on the Jubilee?**

14. **What announced the Jubilee?**
15. **How did this occur?**
16. **Since the Jubilee was to follow the seventh year sabbath of the land, there were two successive years of no harvesting. How did God provide for the people?**
17. **The Bible does not mention the Jubilee having ever been kept. Why is it believed that it was observed?**
18. **What two Bible characters seem to indicate that the Jubilee was kept?**
19. **How does the Jubilee teach the gospel?**
20. **If a man sold his land, under what two conditions could he get it back?**
21. **How does the redemption price having to be paid by a near kinsman illustrate the gospel?**
22. **What is the requirement in order to be redeemed?**
23. **What were regarded differently in the Jubilee and why?**
24. **How did the cities of the Levites differ from other walled cities in the Jubilee?**
25. **What do the cities of the Levites point forward to in the antitypical Jubilee?**
26. **What Bible verse tells of God's original plan for the possession of the earth?**

More Study

The Path to the Throne of God, by Sarah E. Peck, pages 208-209.

See the book *With Jesus in His Sanctuary*, by Leslie Hardinge.

Mark Your Bible

Write a summary of your study and then mark your Bible.

Share

Share at least once a week what you have learned.

Activity

If possible forgive the debt of another, remembering how much Christ has forgiven you. Write a summary of your study.

But a glorious day is nearing,
Earth's long-wished-for jubilee,
When creation's King, appearing,
Shall proclaim His people free;
When, upborne on Love's bright pinion,
They shall shout from land and sea,
"Death, where is thy dark dominion!
Grave, where is thy victory!"

—Uriah Smith

The Gospel Trump is Sounding

The gospel trump is sounding
The year of jubilee,
And grace is all abounding,
To set the bondmen free.

He offers you salvation,
And points to joys above;
And, longing, waits to make you
The objects of his love.

Forsake your wretched service,
Your Master's claims are o'er;
Avail yourselves of freedom,
Be Satan's slaves no more.

In living faith accept him,
Give up all else beside;
While grace is loudly calling,
Look to the Crucified.

A better Master's calling,
In accents true and kind;
He asks a loving service,
And claims a willing mind.

Return, return ye captives,
Return unto your home,
The gospel trump is sounding,
The jubilee is come.

—*F. E. Belden*

The Year of Jubilee

Oh, glory to God! it is coming again.
'Tis the glad jubilee of the children of men;
Then blow ye the trumpet shout glory and sing,
And join in the praises of Jesus the King.

Shout with the voice of triumph,
Soon shall the saints be free (be free);
Glory to the Lord! hallelujah!
Hasten the jubilee!

—*W. A. Ogden*

