

✝ Study Guide

The Day of Atonement or The Work in the Second Apartment

Chapter 29

Bible Reading

Leviticus 16; 23:26-32

Memory Verses

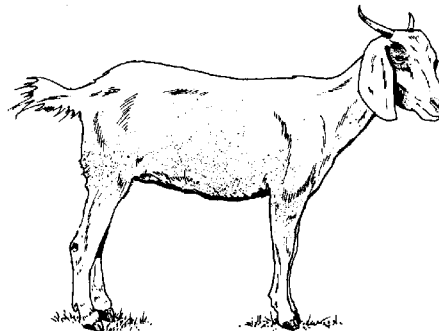
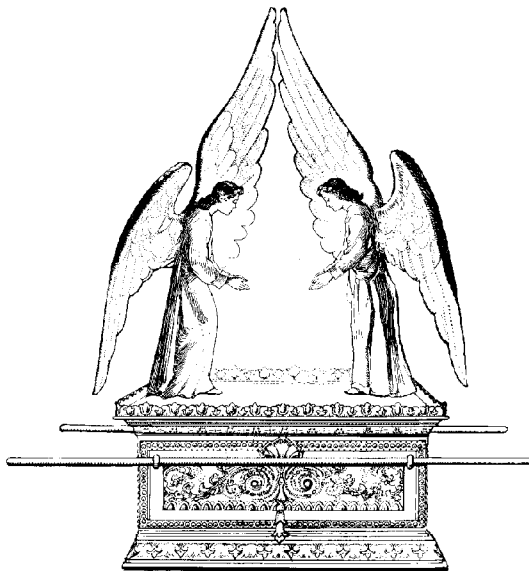
Leviticus 23:32
Hebrews 9:23
Jeremiah 2:22
Isaiah 59:16

The Cross and Its Shadow Chapter

“The Day of Atonement or
The Work in the Second Apartment,”
pages 209-219

Word Study

atonement
scapegoat
Lord's goat
land not inhabited
Azazel



Review Questions

- 1. Which day in the Jewish calendar was the day of atonement?**
- 2. How was it regarded by the children of Israel?**
- 3. How do the Jews regard the day of atonement even today?**
- 4. What did the high priest do before entering upon the regular work of the day?**
- 5. What was the chief service of the day?**
- 6. What was the fate of the goat that received the Lord's lot?**
- 7. What was the high priest wearing during this portion of the service?**
- 8. Where did he take the blood of the Lord's goat?**
- 9. What did he do when he entered the most holy place?**
- 10. Now what did he do with the blood of the Lord's goat?**
- 11. What had this service accomplished?**
- 12. As the high priest now went out into the court what was he in type doing?**
- 13. What did the high priest next do?**
- 14. What was then done with the scapegoat?**
- 15. What did the goat take with him as he went?**
- 16. What did the high priest do after the scapegoat was led away?**
- 17. What was done with the bodies of the animals that were used in the sacrifices?**

- 18. What happens in heaven to the record of every sin that is confessed and forgiven?**
- 19. How do these confessed and forgiven sins relate to the sanctuary service?**
- 20. How does the sanctuary service teach us that these sins will not always remain in the books of heaven and that Christ will not always bear the sins of the world?**
- 21. What time prophecy marked the beginning of the judgment in heaven?**
- 22. What verses in Daniel describe a view of an investigative judgment in heaven?**
- 23. What do those verses tell us about the location of God's throne?**
- 24. From what records are all to be judged?**
- 25. Describe Christ's entrance to this judgment.**
- 26. What occasion elicited this response of joy from the angels?**
- 27. What assurance does Christ give us that our High Priest will not forget us in the judgment?**
- 28. In what ways does the earthly high priest's actions in this service not truly represent Christ's actions in the heavenly sanctuary?**
- 29. Why did the earthly high priest stop in the first apartment to touch the horns of the golden altar?**
- 30. Why does Christ as our High Priest, when His work is finished in the inner apartment of the heavenly sanctuary, tarry a moment in the outer apartment?**

31. **When does mercy's door forever close?**
32. **What does Christ then proclaim?**
33. **What part did the scapegoat not play in this service?**
34. **What was the only work of the scapegoat?**
35. **What is the Hebrew rendering of scapegoat and what is it understood to represent?**
36. **When Christ returns and gathers His people what will be the only reminder to them of sin and sinners?**
37. **When will Christ's kingdom no longer be under the curse of sin?**

More Study

The Path to the Throne of God, by Sarah E. Peck, pages 202-209.

See the book *With Jesus in His Sanctuary*, by Leslie Hardinge.

Mark Your Bible

Write a summary of your study and then mark your Bible.

Share

Share at least once a week what you have learned.

Activity

Using your sanctuary diagram or model, trace the path of the high priest as he goes through his duties on the day of atonement, or write a summary of your study.

Let Every Lamp Be Burning

Let every lamp be burning bright,
The darkest hour is nearing;
The darkest hour of earth's long night,
Before the Lord's appearing.

Though thousands calmly slumber on,
The last great message spurning,
We'll rest our living faith upon
His promise of returning.

His word our lamp, His truth our guide,
We cannot be mistaken;
Though dangers rise on every side,
We shall not be forsaken.

Then let good works with faith appear,
To shame the world around us;
Obedience brings the blessing near
When faith has firmly bound us.

Then trim your lamps, my brethren dear,
Then trim your lamps with godly fear;
The master coming draweth near,
Let every lamp be burning.

—*F. E. Belden*

