

Introduction

“The sanctuary in heaven is the very center of Christ’s work in behalf of men. It concerns every soul living upon the earth. It opens to view the plan of redemption, bringing us down to the very close of time, and revealing the triumphant issue of the contest between righteousness and sin. It is of the utmost importance that all should thoroughly investigate these subjects, and be able to give to every one that asketh them a reason for the hope that is in them.” (*The Review and Herald* 11-9-1905)

“The system of Jewish economy was the gospel in figure, a presentation of Christianity which was to be developed as fast as the minds of the people could comprehend spiritual light.” (*Fundamentals of Christian Education* 238)

This course begins a two year study on the Sanctuary.

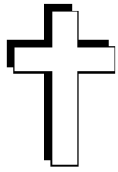
The first year (9th grade) we will cover:

- The Sanctuary
- Furniture of the Sanctuary
- The Priesthood
- Springtime Annual Feasts
- Various Offerings

In the second year (10th grade) the subjects are:

- Services of the Sanctuary
- The Autumnal Annual Feasts
- Levitical Laws and Ceremonies
- The Tribes of Israel

The purposes of this course is to encourage the student to search out these precious truths about Christ in the Sanctuary, and to encourage him in better Bible study methods, thereby enriching his personal spiritual, devotional life.

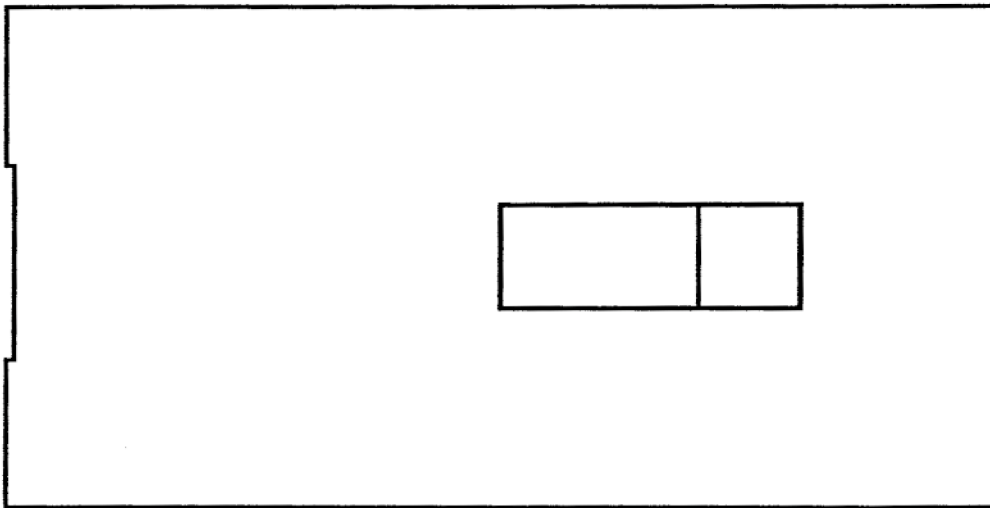


Materials Needed

1. Wide Margin KJV Bible or the KJV Key Word Study Bible
2. *The Cross and Its Shadow*, by S. N. Haskell
3. *Strong's Exhaustive Concordance*
4. *Bible Study Booklet*

Additional Materials You May Want

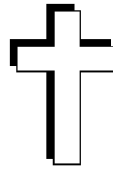
4. *The Path to the Throne of God*, by Sarah E. Peck
5. *With Jesus in His Sanctuary*, by Leslie Hardinge
6. *Noah Webster's 1828 Dictionary*
7. *Brothers of the King*, by Arthur W. Spalding
8. *The Conquerors*, by Leslie Hardinge
9. Tabernacle Model Kit by Rose Publishing



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Instructions for Part 1 & 2

1. Outline of the Bible study method:



Prayer

Read your Bible verses

Read your chapter from *The Cross and Its Shadow*

Word Study

History

Marginal references

Summary

Mark your Bible

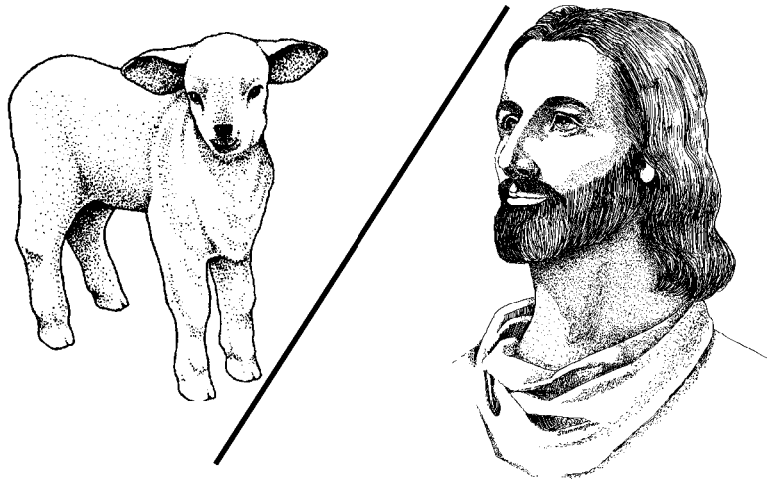
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2. What does **Type** and **Antitype** mean?

Type – a symbol that represents something else

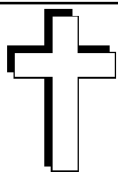
Antitype – a figure corresponding to another figure or that which the type is the pattern or representation.

(Example – **Type**: Lamb—**Antitype**: Christ)



3. Each chapter is set up to study for one week. If it takes more than one week to cover your study take the time you need.

4. There are 50 chapters in the book *The Cross and Its Shadow*. Chapters 1 to 24 will be covered in the first year (9th grade). Chapters 25 to 50 will be completed in the second year (10th grade).



Follow the Format

Read	Read through your Bible verses and chapter from <i>The Cross and Its Shadow</i> . “Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth” (II Timothy 2:15).
Memorize	Learn from memory the verse(s) in this section. “And these words, which I command thee this day, shall be in thine heart” (Deuteronomy 6:6).
Word Study	Look up the words in this section in the <i>Strong’s Concordance</i> and the <i>Lexicons</i> and write out the meanings. “So they read in the book in the law of God distinctly, and gave the sense, and caused them to understand the reading” (Nehemiah 8:8).
Review Questions	Answer all the Review Questions in complete sentences. “But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear” (I Peter 3:15).
Activity	Complete each activity. “His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord” (Matthew 25:23).
More Reading	Read all the extra reading. “There was not a word of all that Moses commanded, which Joshua read not before all the congregation of Israel...” (Joshua 8:35). “Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand” (Revelation 1:3).

Follow the Format continued

Mark Your Bible

Outline each lesson as in your book *The Cross and Its Shadow* under Type and Antitype, then mark in your Bible (See page 6 for instructions). *“For the word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints, and marrow, and is a discerner of the thoughts and intents of the heart”* (Hebrews 4:12).

Share

Share weekly (at least) what you are learning. *“Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost”* (Matthew 28:19).



How to Mark the Bible— Chain Reference Style

1. Copy the list of Bible texts, that you have compiled (or using the sections entitled Type and Antitype), in the back of your Bible on an empty page as a guide.
2. Go to the first text in the Bible and copy the next text beside it. Go to the next one and repeat the process until they are all chain referenced.
3. Have the student present the study to family, friends or a class.
4. At the end of each chapter in the book, *Cross and Its Shadow*, is a section called Type and Antitype. You may use this to mark your Bible or make up your own by using the texts and information in each chapter. (See one example on page 185 in the book, *Cross and Its Shadow*.)

“(For the weapons of our warfare are not carnal,
but mighty through God
to the pulling down of strongholds;).

“Casting down imaginations, and every high thing
that exalteth itself against the knowledge of God,
and bringing into captivity every thought
to the obedience of Christ.”

II Corinthians 10:4-5

“And take the helmet of salvation,
and the sword of the Spirit,
which is the word of God.”

Ephesians 6:17

The Heavenly Sanctuary

There is a house in heaven built,
The temple of the living God,
The tabernacle true, where guilt
Is washed away by precious blood.

Long since, our High Priest entered there,
Who knows the frailties of our frame,
Who loves to hear His people's prayer,
And offer to our God the same.

The daily ministry He bore,
Till ended the prophetic days;
He opened then the inner door,
To justify the sacred place.

Before the ark of ten commands,
On which the mercy-seat is placed,
Presenting His own blood, He stands,
Till Israel's sins are all erased.

—*R. F. Cottrell*

The Heavenly Priesthood

This earthly work is done,
The Victim's blood is shed,
And Jesus now is gone
His people's cause to plead;
He stands in heaven, their great High Priest,
He bears their names upon His breast.

He sprinkles with His blood
The mercy-seat above;
He seals our brotherhood
With His atoning love;
And justice threatens us no more,
But mercy yields her boundless store.

No temples made with hands
His place of service is;
In heaven itself He stands,
A heavenly priesthood His:
In Him the shadows of the law
Are all fulfilled, and now withdraw.

And though awhile He be
Hid from the eyes of men,
His people look to see
Their great High Priest again;
In brightest glory He will come,
And take His waiting people home.

—Thomas Kelly

